

# DAILY NEVADA STATE JOURNAL.

VOL. 28.

RENO, WASHOE COUNTY, NEVADA, SATURDAY MORNING, JULY 9, 1887.

NO. 75.

MANNING & JACQUES.

## Manning & Jacques, —DEALERS IN— STOVES, RANGES, HARDWARE AND KITCHEN FURNISHING GOODS.

Manufacturing Agents for the State of Nevada for

The Leading Bicycles and Tricycles

MECHANICS FOR THE RENO GAS AND WATER COMPANIES.

Manufacturers of Tin, Copper and Sheet Iron Ware.  
Roofers and General Jobbers

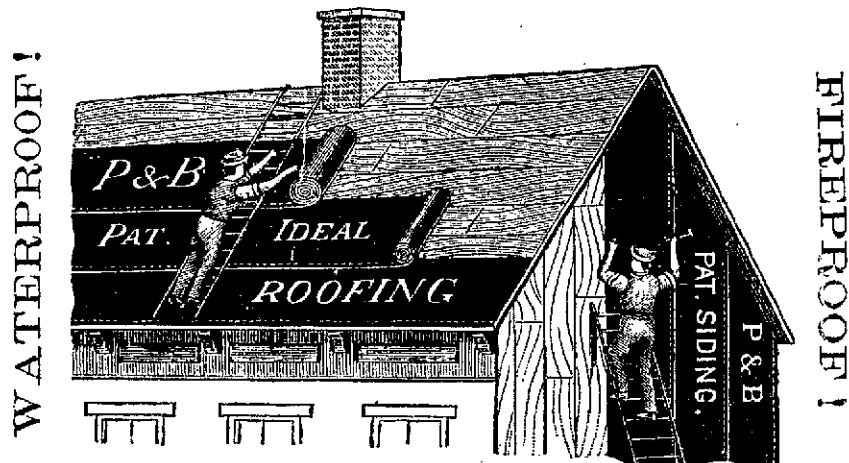
Having securing the services of a first-class Plumber from Boston we are prepared to do first-class work in the plumbing line, using all of the latest sanitary appliances. All work warranted to be first-class and at prices to suit the times.

MOWERS, REAPERS, WAGONS, PLOWS, RAKES.

And all kinds of Agricultural Implements in stock and for sale at Bottom Prices.

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**HARDWARE, IRON**

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—DEALERS IN—

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VEGETABLES,  
Candies, Nuts, Poultry, Fish, Butter & Eggs.  
CIGARS AND TOBACCO.**

Sierra Street, North Side of Railroad Track, — RENO, NEVADA.

**JOSEPH HALL,**

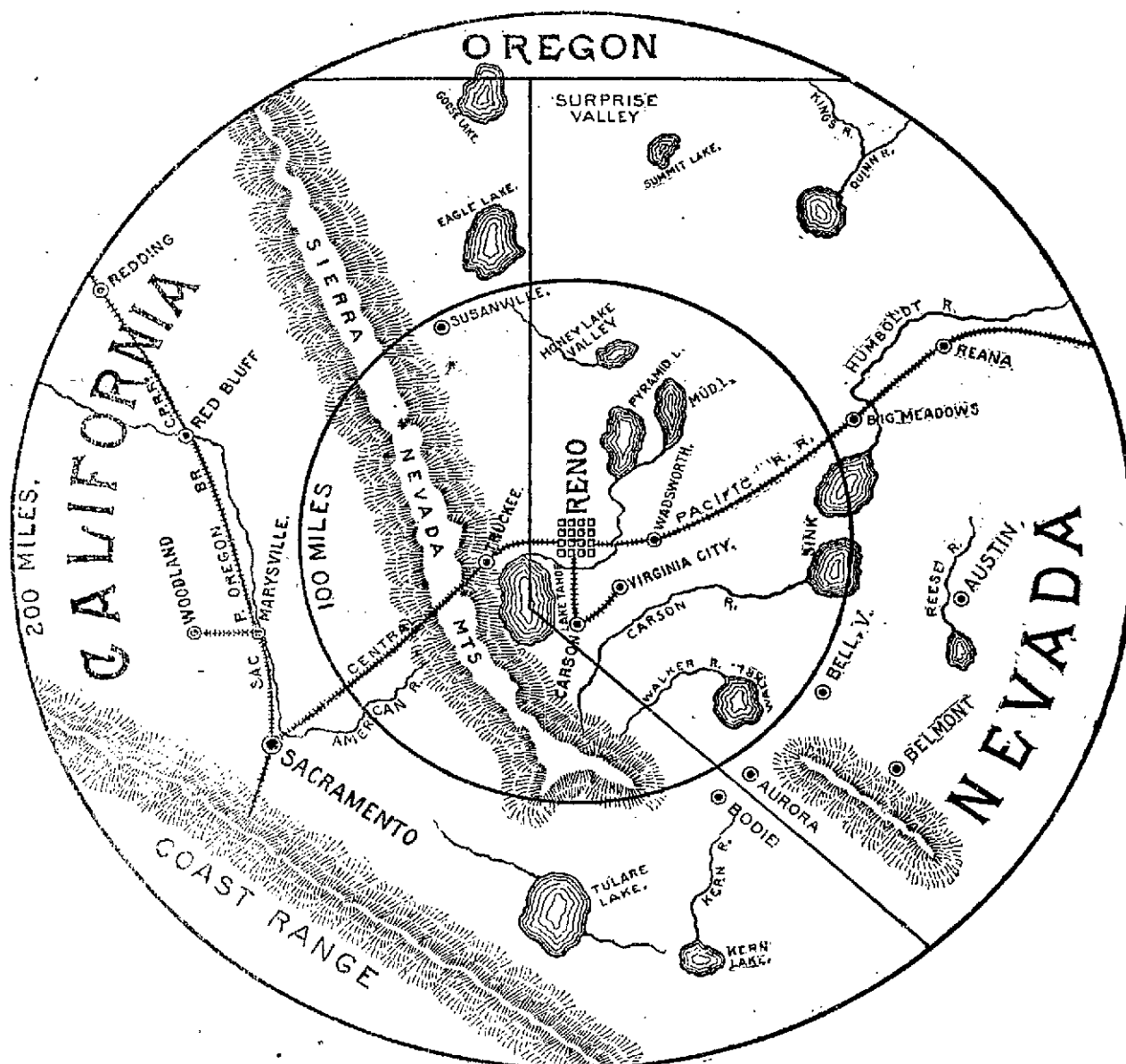
—DEALER IN—

**STAPLE and FANCY GROCERIES  
AND PRODUCE OF ALL KINDS.**

Cash paid for Butter and Eggs. Shipping a Specialty.  
Free delivery to any part of Reno.

VIRGINIA STREET, RENO, NEVADA.

## RENO AND SURROUNDING COUNTRY.



## ORMSBY COUNTY FAIR.

### First Annual Fair

OF ORMSBY COUNTY

**AGRICULTURAL ASSOCIATION,**

District No. 1, will be held

**AT CARSON CITY,**

Commencing October 3d,  
and Ending October 8th.

**25 RACES. \$10,000.**

Liberal Premiums for Live Stock Department and  
Exhibits in the Pavilion.

Indian Pony Races, Balloon Ascensions,  
Bicycle Races, Stock Parades,

**LADIES' GRAND TOURNAMENT!**

Tuesday, October 4th, and Friday, October 7th.

Trials of Speed to be Conducted Under the Auspices of  
the Ormsby County Agricultural Association,  
District No. 1.

The Ormsby County Agricultural Association, District No. 1, was established in accordance with an Act of the Legislature of the State of Nevada, entitled "An Act to form Agricultural Districts, to provide for the organization of Agricultural Associations therein, and for the management of the same by the State," approved March 7th, 1885.

### MEMBERS OF THE ASSOCIATION:

S. L. Lee, Jacob Tobriner, D. Circe,  
J. D. Kersey, Evans Williams, D. A. Bender,  
H. G. Parker, C. N. Noteware.

### OFFICERS OF THE SOCIETY:

S. L. LEE.....President  
JAMES D. TORREYSON.....Secretary  
JACOB KLEIN.....Treasurer

For Speed Programme, Premium List and other information, address James D. Torreyson, Secretary, Carson City, Nevada. S. L. LEE, President.  
JAMES D. TORREYSON, Secretary.

## POWDER, ETC.

THE CALIFORNIA

### POWDER WORKS,

230 CALIFORNIA STREET,

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Manufactured and have constantly on hand

**SPORTING.**

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of superior quality, fresh from the mills. It is being constantly received and transported into the interior, is delivered to the consumer within a few days of the time of its manufacture, and is in every way

Superior to Any Other Powder

In market. We have been awarded successively

**Three Gold Medal!**

At the MECHANICS' INSTITUTE and the STATE AGRICULTURAL SOCIETY for the superiority of our products over all others. We call attention to our

**Hercules Powder,**

Which combines all the force of other strong explosives now in use, and the lifting force of the very

**BEST BLASTING POWDER.**

Thus making it vastly superior to any other compound now in use

Anyone containing a full description of this Powder can be obtained on application at the office of any of our Agents.

JOHN F. LONSE, Sec

### DISSOLUTION NOTICE.

THE PARTNERSHIP HERETOFORE existing and carried on between the undersigned at Reno, Washoe county, Nevada, under the name of J. M. Meder & Co., has this day been dissolved by mutual consent. Mr. J. J. Nicholson will continue the business of the late firm at the old stand, and is authorized to collect all indebtedness due to the late firm, and will pay all the liabilities thereof. J. J. NICHOLSON, L. M. MEDER.  
Reno, June 22, 1887.

### SEED SEASON—1887.

**BUYERS WILL FIND THE LARGEST, Cheapest and Best Selected Stock of**

**FARM SEEDS,**

**VEGETABLE SEEDS,**

**FLOWER FEEDS,**

**AT WM. PINNIGER'S**

**DRUG AND SEED STORE,**

3 Virginia St., Reno, Nev.

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**ATTORNEYS-AT-LAW**

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**H. L. FISH,**

**NOTARY PUBLIC AND CONVEYANCER**

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**E. C. McCLELLAN, C. E.**

Deputy U. S. Land and Mineral

**SURVEYOR**  
FOR NEVADA.

**GENERAL LAND AGENT.** Mines laid out and surveyed for patent. Lands surveyed. Applications, Contracts, Payments on land, and all matters pertaining to taking up and holding land of the State or Government attended to. Shall keep fully posted as to all lands taken up and vacant in the Eastern part of the State. Address, ELKO or RENO, P. O. Box 82.

## BENEVOLENT SOCIETIES.

**Reno Chapter No. 7, R. A. M.**

**THE STATED CONVOGATIONS OF RENO Chapter No. 7, of R. A. M., are held at Masonic Hall on the evening of the first Thursday of each month, commencing at 8 o'clock sharp. All members in good standing are cordially invited to attend. By order of the E. H. P. J. L. OROCKETT, Secretary.**

**I. O. O. F.**

**TRUCKEE LODGE, NO. 14, Independent Order of Odd Fellows, meet at their Hall, east side of Virginia street, Reno, every Wednesday evening at 8:00 o'clock. A punctual attendance of members is requested. All visiting members in good standing are cordially invited to attend.**

**ALFRED NELSON, N. G. J. T. LONGABAUGH, Secretary.**

**I. O. O. F.**

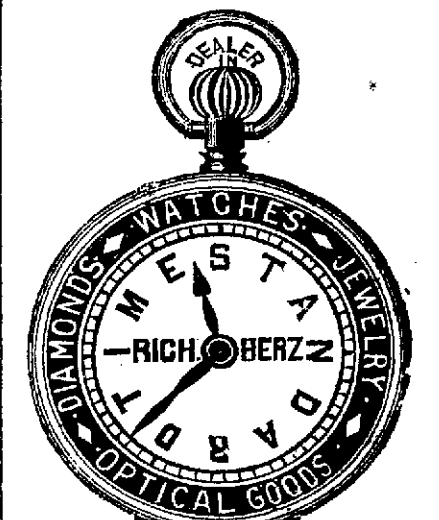
**RENO LODGE NO. 19, I. O. O. F., meets at their hall on Chestnut street, EVERY THURSDAY EVENING. Visiting members in good standing are cordially invited to attend.**

**E. KOLSTER, N. G. D. B. BORD, Secty.**

**RICHARD HERZ,**

—SUCCESSOR TO—

**WM. GOEGGEL**  
Reno, Nevada.



Particular Attention

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**ENGRAVING**  
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Standard Time Taken by Transits.

